

Southwest Florida and Lee County Fair

Beef Breeding Record Book

Name _____

Age (As of Sept. 1st) _____

4-H Club/FFA Chapter _____

Project _____

Record Started _____
Month Day Year

Record Closed _____
Month Day Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book.

Signed _____
Member Date

This youth is an active member of the _____ 4-H Club/FFA Chapter. This record book has been **completed up to the Fair date** by the youth and is an accurate record of the project.

Signed _____
4-H Club Leader/ FFA Advisor Date

This youth is an active member of the _____ 4-H Club/FFA Chapter. This record book has been **completed in full** by the youth and is an accurate record of the project.

Signed _____
4-H Club Leader/ FFA Advisor Date

(9/20/10)



Youth Animal Project Agreement (to be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

Date

Signed - Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal.

We accept these responsibilities.

Date

Signed - Parent/Guardian

The 4-H leader/FFA advisor or the Extension Agent is responsible for visiting the youth and the animal to give assistance when needed.

I understand these responsibilities.

Date

Signed - 4-H leader/FFA Advisor or Extension Agent

***NOTE The animal drug statement at the back of this record book must be signed by the youth and the parent/guardian at the beginning of this project.**

PURPOSE

The purpose of a 4-H/FFA beef breeding project is to achieve the following:

- To acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- To be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment for an animal project.
- To develop integrity, sportsmanship, and cooperation.
- To develop leadership abilities, build character, and become responsible citizens.

GOALS AND ACHIEVEMENTS FOR THIS PROJECT

Choose several goals for your project. Goals should be established at the beginning of your project. They should be challenging, yet attainable. Goals should include all aspects of your project. At the close of the project, the achievements should be compared with your goals. Check off what you plan to do or write your own in the space provided. Then, have your leader initial and date the goals you achieve.

What I plan to do:	Goal	Date Achieved	Leader's Initials	Comments
	Raise my animal(s) to completion and exhibit it at the county fair.			
	Exhibit my animal(s) at fairs other than county fair.			
	Learn how to groom and clip my project animal.			
	Raise offspring using sound production practices.			
	Take full responsibility for the fitting and showing of my animal(s).			
	Be in the top 10 of my class with my breeding animal(s).			
	Complete my record book to the best of my ability.			
	Sell offspring generated in this project.			
	Learn appropriate management practices.			
	Learn to apply showmanship skills and Techniques.			

PROJECT ANIMAL INVENTORY

INITIAL ANIMAL INVENTORY										CLOSING ANIMAL INVENTORY				
Identification of Animal					Date Obtained		Starting Weight	Starting Price or Value	Comparison Price (Market Value)	Kept	Sold			
Name & Color	ID#/Reg. No.	Breed	Sex	Birth Place	Raised (Born)	Purchased				Value at End of Project	Final Weight	\$/cwt. or Head	Total Price	Comparison Price (Market Value)

Box 1
Value of Animals Raised

Box 2
Value of Animals Kept

Box 3
Total Income from Animals Sold

SALE & MARKETING EXPENSES

Use this page to record any items bought for the purpose of marketing or selling you project animal.

DATE	DESCRIPTION OF ITEM	TRANSPORTATION (\$)	STAMPS (\$)	PAPER/ ENVELOPES (\$)	SHOW CLOTHING (\$)	BUYER'S GIFT (\$)	PICTURES/ FILM (\$)	MISC. SUPPLIES (\$)
Example	Stamps		7.40					
Example	Jeans				29.99			

A
B
C
D
E
F
G

Combined Expenses
 (A, B, C, D, E, F, G)

Box 6

LOSS (DEATH/MORTALITY) RECORD

DATE	DESCRIPTION AND ID OF ANIMAL	ESTIMATED WEIGHT	CAUSE OF LOSS	VALUE (\$) BEFORE DEATH
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
TOTAL VALUE OF LOSS				\$

Box 9

PROJECT SUMMARY

INCOME - (This section cannot be completed until after the Fair)

PROJECT ANIMAL INVENTORY: KEPT VALUE AT END	(BOX 2)	\$	<input type="text"/>
PROJECT ANIMAL INVENTORY: SALE OF ANIMAL	(BOX 3)	\$	<input type="text"/>
PROJECT INVENTORY: VALUE AT END	(BOX 4)	\$	<input type="text"/>
PREMIUMS WON	(BOX 10)	\$	<input type="text"/>
TOTAL INCOME		\$	<input type="text"/>

EXPENSES

PROJECT ANIMAL INVENTORY: PURCHASE PRICE	(BOX 1)	\$	<input type="text"/>
LOSS RECORD: VALUE BEFORE LOSS	(BOX 9)	\$	<input type="text"/>
MISCELLANEOUS OPERATING EXPENSES	(BOX 5)	\$	<input type="text"/>
SALE & MARKETING EXPENSE RECORD	(BOX 6)	\$	<input type="text"/>
FEED EXPENSES	(BOX 8)	\$	<input type="text"/>
TOTAL EXPENSE		\$	<input type="text"/>

PROFIT OR LOSS - (This section cannot be completed until after the Fair)

TOTAL INCOME	\$	<input type="text"/>	
TOTAL EXPENSE	\$	<input type="text"/>	
TOTAL	\$	<input type="text"/>	(Income - Expense = Total)

PROFIT OR LOSS

PROJECT PICTURES

Show the beginning, middle, and end of your project. Each photo should include a caption. The caption should tell a story. The pictures and the captions should compliment your project story. There should be a minimum of five (5) and a maximum of eight (8) pictures. (Examples: initial weigh-in, working with your animal at different weight ranges, final weigh-in, showing your animal at the fair, giving a demo in the project area, etc.)

PROJECT PICTURES (CONTINUED)

ANIMAL DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.

Signature of Youth

Date

Signature of Parent/Guardian

Date

SOUTHWEST FLORIDA & LEE COUNTY FAIR SCORING SYSTEM BEEF BREEDING RECORD BOOK

NAME _____

	POINT VALUE	SCORE	NOTES
Cover page and Project Agreement	5		
Goals and Achievements	5		
Project Animal Inventory	5		
Project Inventory	10		
Breeding Records	5		
Misc. Operating Expenses	10		
Sale & Marketing Expense	5		
Feed Expense Record	10		
Health Records	10		
Project Summary	10		
Project Story	10		
Project Pictures	10		
Neatness	5		

TOTAL SCORE

RIBBON

Blue 100 - 92 Points

Red 91 - 83 Points

White 82 - 70 Points

* Exhibitors will not receive a premium or ribbon with a score below a 70.