Lee County 4-H
Senior Participation Summary
(Ages 14-18)

Member Name _______________________________________________________

Club Name ___________________________________________________________ Years in 4-H ____

Project Area(s) ______________________________________________________ 4-H Age (Sept. 1) ____

Member Signature ___________________________________________ Date __________

Parent Signature ________________________________ Date __________

Leader Signature ________________________________ Date __________

1) Participation Goals
At the beginning of your 4-H year, what do you hope to do? Give at least two goals.

____________________________________________________

____________________________________________________

____________________________________________________

____________________________________________________

____________________________________________________

2) Participation Accomplishments
Did you accomplish the goals you listed above? If not, why not? List other accomplishments during your 4-H year. Include project accomplishments.

____________________________________________________

____________________________________________________

____________________________________________________

____________________________________________________

____________________________________________________
3) **What You Learned**
List important examples of what you have learned from your 4-H experiences this year. List at least two goals.

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

4) **Future Exploration**
Describe how the knowledge and skills you gained with your 4-H project(s) will benefit your future as an adult. You can respond in relation to life skills, career exploration and job skills, hobby development, etc.

________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________

2
5) **Leadership**
List your leadership participation this year. Leadership experiences include times when you showed/taught others how to do something or organized an event or activity related to your 4-H learning. List the date, what you did and the number of people you lead or helped.

<table>
<thead>
<tr>
<th>Date</th>
<th>Leadership Responsibility (What You Did)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6) **Citizenship / Service to the Community**
List the citizenship activities that you did with your club. Citizenship experiences include times when you helped others (e.g. food drive, yard/house cleanup for elderly, help with a beach clean-up). List the date, what you did, and the number of people you helped or who benefitted from your activity.

<table>
<thead>
<tr>
<th>Date</th>
<th>Citizenship Activity (What You Did)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Club Activities

List of activities with club; list at least five.

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________

_________________________________________________________________________
My 4-H Pictures
Provide photos or drawings of your 4-H experiences throughout the year. Include pictures of events and activities you participate in such as competitive events, citizenship and leadership activities, club activities, and camps. Identify each photo or drawing with a caption or description.
My 4-H Pictures
LEE COUNTY 4-H PARTICIPATION EVALUATION

4-H year of
September 1, ______ to August 31, ________

Participation Evaluation to be completed by Leader.
Leader, please check one box per evaluation point
that indicates the youth’s accomplishments.

(E = Excellent, S = Satisfactory, NI = Needs Improvement, U = Unsatisfactory)

<table>
<thead>
<tr>
<th>E</th>
<th>S</th>
<th>NI</th>
<th>U</th>
</tr>
</thead>
</table>

Demonstrations in the project area meet requirements:  □ □ □ □
Exhibits in the project area meet requirements:  □ □ □ □
Community service is explained and meets requirement: □ □ □ □
Youth records offices and committee assignments held: □ □ □ □
Youth demonstrates involvement in age-appropriate leadership activities: □ □ □ □
Youth explains other extracurricular activity involvement: □ □ □ □
Youth attended a majority of club meetings:  □ □ □ □
Project goals are clearly stated: □ □ □ □
Accomplishments are clearly stated: □ □ □ □
Knowledge and skills gained are clearly stated: □ □ □ □
4-H Story is appropriate: □ □ □ □
Followed directions for 4-H Story: □ □ □ □
Project pictures are mounted correctly: □ □ □ □
Participation Summary is assembled correctly and neatly with only age-appropriate grammar or spelling errors: □ □ □ □

Comments: ____________________________________________________________

______________________________________________________________________

______________________________________________________________________

4-H Leader Signature _______________________________ Date _____________