



4-H County Events Registration Form – 2015

Location: North Fort Myers High School

5000 Orange Grove Boulevard, Fort Myers, FL 33903

Times: Check in is on Saturday, March 21st, at 8am

Program Begins with speeches and demonstrations 9am

Share the Fun begins at 11am

All Registration Deadlines: March 16th, 2015 by 7pm

** Photography and all poster exhibits must accompany registration form and be delivered to building no later than March 16th, 2015. NO LATE EXHIBITS ACCEPTED**

Forms can be turned in 4 ways!

1. Emailed to suggsct@leegov.com
2. Faxed to (239) 652-4512
3. Mail to: 4-H
P.O Box 3267
North Fort Myers FL, 33916
4. Dropped off between 4-7 on March 16th at 4H Building. All Photos and Posters are to be dropped off at this time.

If any questions please call Cathy Suggs at (239) 850-4175

See “Florida 4-H Events & Activities Website (florida4h.org)” for Descriptions and Guidelines

Name _____ Phone# _____

Address _____

4-H Club _____ BirthDate _____ Age as of 9/1/14 _____

Entering As: ___ Junior (age 8-10) ___ Senior (age 14—18)
 ___ Intermediate (age 11-13) ___ Cloverbud (age 5-7) * *Exhibition only* (no score)

Member Signature _____

Parent Signature _____

Please complete the events you wish to participate in:

___ Demonstration/ Illustration Talk

Title: _____

Category:

- Science and Technology
- Plant Sciences
- Workforce Preparation and Career Development
- Healthy Lifestyles
- Family and Consumer Sciences
- Environmental Education
- Communications and Expressive Arts
- Civic and Leadership Development
- Animal Sciences

*****Team must consist of
same age group*****

___ Individual

___ Team Partner _____

___ **Public Speaking*** Title: _____

___ **Horse Public Speaking*** Title: _____

*Must be currently enrolled in the 4-H public Speaking Project – project book must be completed up to date.

*Three typewritten, Double- Spaced copies of speech with topic, name, age, club, date, county, and district on the front. Must be submitted on County Events Day.

___ **Dairy Poster Contest** – Theme: TBA approximately in February

(Dairy Poster Certificate Form Must Be Attached to Poster)

___ **Photo Exhibit** Select category (Photo Certification Form Must Be Attached to Photo)

- ___ Person
- ___ Animal
- ___ Plant
- ___ Floral
- ___ Still Life
- ___ Hat Tricks
- ___ Black and White

___Architecture

___4-H Theme

___ **Share the Fun** (Group acts should be limited to a maximum of 5 participants- same age group)

___ **Dance:** All Dance, baton, and acrobatic routines

___ **Dramatic an Novelty:** Skits, stunts, pantomimes, monologues, puppetry, ventriloquism, impersonations, etc.

Type and Name of Act: _____

___ **Instrumental:** Musical instruments of all descriptions.

Type of Instrument & Name of Act: _____

___ **Vocal:** Singing Numbers

Name of Music: _____

___ **General:** Acts which include two or more of the above classifications.

Type and Name of Act: _____

List all other included in act: _____

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