



# My Intermediate 4-H Project Report

(Ages 11-13)

Name:  Date:

County:  Age:  Years in 4-H:

Mailing Address:

Club/Group:  Leader:

Project:

Parents/Guardian Name:

I personally prepared this report and it is a true record of my 4-H project.

4-H Member Signature: \_\_\_\_\_ Date:

### Approval of this report

Parents or Guardian: \_\_\_\_\_ Date:

4-H Leader: \_\_\_\_\_ Date:

### Instructions

- Complete a Project Report for each project you complete and submit the report with all of the attachments listed in Section 3 of this form.
- Complete Section 1 as you start your new project.
- Sections 2 and 3 should be completed as you work with your project.
- **Put together the Project Report, Project Book, Project Pictures, and Project Story in a folder.**



### Section 1: Project Plans and Goals

**This is what I want to learn (goals) this year:**

Member Signature: \_\_\_\_\_

Date:

**This is what my leader agreed to help me do:**

Leader's Signature: \_\_\_\_\_

Date:

**This is what my parent(s)/guardian(s) agreed to help me do:**

Parent/Guardian Signature: \_\_\_\_\_

Date:

### Section 2: Project Highlights

**Date:**

**What I did in my project (accomplishments):**

**Estimated amount of time:**

<b>Date:</b>	<b>What I did in my project (accomplishments):</b>	<b>Estimated amount of time:</b>



**What I learned:**

**What problems I had and how I handled them:**

**What were my successes in this project:**

**What my adult leader/parent helped me do with my project work this year:**



**What I will do different next time:**

**What do I want to do next year:**

**My leadership activities related to this project:**

**My citizenship activities helping others in my community related to this project:**



**Awards and Recognition I received in this project:**

### Section 3: Project Attachments

#### **Project Pictures**

Attach photos (or you may provide drawings) of your project work throughout the year showing you and your project at the beginning, during the work being done, and when completed. Don't forget to include pictures of you helping others in your citizenship activities too. Attach no more than three (3) pages (8 1/2" x 11", one side only) of pictures to this report. Be sure to include a sentence about what you are doing in the picture.

#### **Project Story**

Create a story of some of your project experiences. Looking back over your past year in 4-H, think about the things you've learned and include how you might apply what you've learned to your life in the future.

The story should be **no more than 2 pages**, neatly written or typed (8 1/2" x 11", one side only) in 12 point double spaced font.

#### **Project Book**

Attach your project book or worksheets you have completed as evidence of your project accomplishments.



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