1. This is a Catch and Release Tournament to be held May 15, 2010. Registration forms are available at Lee County Extension office, 3406 Palm Beach Blvd., Fort Myers, Fl 33916 or http://lee.ifas.ufl.edu/4h/4HHome.shtml.

2. Entry fee(s) include a tournament t-shirt, official tournament bag, and meal ticket per registered angler.
   Registration entry fees are:
   - Adult $25
   - 4-H Youth $15 (Junior, Intermediate, Senior age as of 9/1/09)
   - (Junior age 8-10, Intermediate age 11-13, Senior age 14-18)
   - Non 4-H Youth $20 (Same as 4-H Youth as of 9/1/09)
   - Shiners $10 (Age 7 and under as of 9/1/09)
   - $10 Vessel Advantage fee (per boat)

3. The entry fee and fully completed registration form must be received not later than April 26, 2010.

4. Registered anglers need to attend an Anglers Meeting on May 13, 2010 @ 6:30 pm @ the Lee County Extension office, Gator & Sabal Rooms, 3406 Palm Beach Blvd., Fort Myers, FL 33916 to receive their official tournament bag, t-shirt, and meal ticket.

5. Youth and/or adults must register either as an individual angler for their age division, or as a team.

6. A maximum of 4 persons consisting of adults and/or youth may register as a team. If registered as a team, you will not be eligible for the awards listed under individual age divisions (i.e. Juniors, Intermediate, Senior, etc.). Each Individual Team angler is eligible for awards under the Most Fish Species and Most “Junk” Fish caught (i.e. Team A- Angler 1, Angler 2, Angler 3, and Angler 4).

7. Anglers must use a digital camera (not provided) and take a photo using the SD card provided of each fish caught with it’s measurements, and record the total inches of each fish caught on their official tournament record sheet.

8. All registered anglers are responsible to follow all State and Federal fishing and boating regulations. Anglers may fish from shore, bridge, pier, or vessel. Fish must be caught with a rod/reel/line and hook using live bait or artificial lures.

9. Fishing for this tournament may begin at 7:00 a.m. or at safe daylight.
10. Each individually registered angler or one member of a team must be checked at the designated check-in area with their official tournament record sheet and their digital camera SD card not later than 2:00 p.m. at the official check-in station located at the Matlacha Boat Ramp 4577 Pine Island Road NW, Matlacha, FL 33993.

11. Trophies consisting of 1st, 2nd, & 3rd place will be awarded for the following Divisions:
   * Shiners (Age 7 & under as of 9/1/09)
   * Junior Angler (Age 8-10 as of 9/1/09)
   * Intermediate Angler (Age 11-13 as of 9/1/09)
   * Senior Angler (Age 14-18 as of 9/1/09)
   * Adult Angler (Age 18 as of 10/1/09 and older)
   * Top Team (Maximum 4 persons per team: Adult & Youth)

12. Trophies consisting of 1st, 2nd, & 3rd place will be awarded to individual anglers (all ages) or individual team angler who catches:
   * The Most Fish Species
   * The Most *Junk Fish (e.g. catfish, jack, lady fish, blue runner, blow fish, lizard fish)

13. Awards will begin at 3:00 p.m.

14. Tie-breakers for age division, team, most fish species, and most junk fish will be determined by the angler/team that checked in at the official check-in station first.

15. In the event of unsafe or inclement weather, cancellation of all or part of the event will be at the discretion of the tournament coordinators.

16. In the case of tournament cancellations, or registered anglers not able to attend the tournament, the entry fee(s) will be retained by the 4-H Foundation for the Leanne Yancey Scholarship fund.