



# My Senior 4-H Project Report

(Ages 14-18)

Name:  Date:

County:  Age:  Years in 4-H:

Mailing Address:

Club/Group:  Leader:

Project:

Parents/Guardian Name:

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I personally prepared this report and it is a true record of my 4-H project.

4-H Member Signature: \_\_\_\_\_ Date:

### Approval of this report

Parents or Guardian: \_\_\_\_\_ Date:

4-H Leader: \_\_\_\_\_ Date:

### Instructions

- Complete a Project Report for each project you complete and submit the report with all of the attachments listed in Section 3 of this form.
- Complete Section 1 as you start your new project.
- Sections 2 and 3 should be completed as you work with your project.
- **Put together the Project Report, Project Book, Project Pictures, and Project Story in a folder.**



### Section 1: Project Plans and Goals

**This is what I want to learn (goals) this year:**

Member Signature: \_\_\_\_\_

Date:

**This is what my leader agreed to help me do:**

Leader's Signature: \_\_\_\_\_

Date:

**This is what my parent(s)/guardian(s) agreed to help me do:**

Parent/Guardian Signature: \_\_\_\_\_

Date:

### Section 2: Project Highlights

**Estimated**

**Date: My project activities and accomplishments: amount of time:**

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**List information and skills learned through project experiences:**

**List challenges faced when completing project work and how you handled them:**

**List major successes in your project:**

**My adult leader/parent helped me with my project by:**



**What I will do different next time:**

**What do I want to do next year:**

**List your leadership activities related to this project:**

**List your involvement with citizenship activities in this project:**



**Awards and Recognition received in this project:**

### Section 3: Project Attachments

#### **Project Pictures**

Attach photos (or you may provide drawings) of your project work throughout the year showing you and your project at the beginning, during the work being done, and when completed. Don't forget to include pictures of you helping others in your citizenship and leadership activities, too. Attach no more than three (3) pages (8 1/2" x 11", one side only) of pictures to this report. Be sure to include a sentence about what you are doing in the picture.

#### **Project Story**

Create a story of some of your project experiences. Record the good and bad experiences you had during the year, what you learned, and what you would do differently. Looking back over your past year in 4-H, think about the things you've learned and include how you might apply what you've learned to your \_\_\_\_\_ life \_\_\_\_\_ in \_\_\_\_\_ the \_\_\_\_\_ future.

The story should be no more than 3 pages, neatly written or typed (8 1/2" x 11", one side only) in 12 point double spaced font.

#### **Project Book**

Attach your project book or worksheets you have completed as evidence of your project accomplishments.



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